

**St Thomas with St Nicholas, Bedhampton
Parish Profile**



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St Thomas with St Nicholas, Bedhampton Parish Profile

St Thomas' Church



St Nicholas Church Centre



Website – <http://www.bedhamptonparish.org.uk/>

St Thomas with St Nicholas, Bedhampton Parish Profile

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Summary

Bedhampton is in the south-east corner of Hampshire, with sea to the South, Havant & Chichester to the East, Portsmouth to the West and Waterlooville & Petersfield to the North. It has excellent transport links being on the main Portsmouth-London train route while part of the A3(M) runs through the Parish.

The Parish enjoys both low traditional and less formal types of worship, and is on the Evangelical Wing of the church at present. Although there are two churches it remains united with one PCC and one set of accounts. The two Churches are historically and architecturally different. St Thomas dates to the 12th Century with its Norman arch and ancient Yew Trees while St Nicholas Church Centre was built more recently and is well used by the local community.

More details on the churches, their services and other activities are available on Bedhampton Parish website.

Strengths of the Parish:

- A Church family united in a desire to see Jesus glorified.
- Willing to consider new initiatives.
- Active, committed and Bible rooted.
- Acknowledging the conflicts between Christianity and coping with modern life and the world.

The Parish supports the incumbent by:

- Welcoming them and their family into our community.
- Listening and support.
- Providing resources at home and work.
- Encouraging time and space for pastoral and spiritual needs.
- Prayer.
- Finance (including working expenses).

Expectations of the new Rector:

- The candidate must preach and speak from the heart, and interpret God's word for today, understanding the different levels of Christian knowledge within Church membership, adapting sermons and conversations appropriately. The candidate must be a Spirit-led Christian with a caring personality.
- The candidate must have good organisational and interpersonal skills and be an able and willing administrator. The candidate must be able to work closely with our lay team and encourage lay participation in the worship, administration and pastoral work of the parish.
- There is a positive attitude in the Parish to the ministry of women in the Church and for the consecration of women as Bishops. We therefore welcome applicants of either sex.
- Ideally a family person, the candidate needs to be able to relate well to all ages and understand family situations and act as our Shepherd. A person willing to listen – and who understands the ups and downs of everyday living.
- The candidate must possess the ability to strengthen and extend ecumenical links but bear in mind the limited size of our present ministry team.
- The candidate must be a good pastor, sensitive to the needs of all who worship in our churches or live in the parish.
- The candidate must be comfortable with both formal and less formal styles of worship.
- The candidate must be a role model, someone who literally practices what they preach

The Parish provides:

- Regular public worship open to all.
- Space for personal prayer and contemplation.
- Pastoral work, including welcoming new families and visiting the sick and bereaved.
- Teaching of Christianity through sermons, courses and small groups.
- Promotion of the whole mission of the Church through provision of activities for all ages - senior citizens, parents and toddlers, and other groups.
- Support for other charities both in the UK and overseas.
- Promotion of Christianity through the staging of events and meetings, and the distribution of literature.

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1. Statutory Information

The parish of St Thomas with St Nicholas, Bedhampton – including St Thomas’ Church and St Nicholas Church Centre, is in the Deanery of Havant within the Diocese of Portsmouth. No resolutions have been passed under the Priest (Ordination of Women) Measure 1993. At the 2008 Annual Meeting there were 240 people on the Church Electoral Roll: 169 parish residents, and 71 non-residents. The usual Sunday attendance (counted during October) was 125 adults and 35 children and young people, but this number increases at festivals.

The primary source of funds is the giving of Church Members, which, together with Gift Aid recovered, accounts for most of the income. This is either through planned giving, collections in church or other donations. Additional regular sources of income are fees for weddings and funerals, fundraising income from events, and interest on reserves. There are currently 166 covenants, the money available from planned giving is slowly decreasing by about £1,300 per year, but the running expenses are not increasing significantly. When there are known large repair projects, the PCC would be likely to seek specific donations and grant funding for such projects. Apart from a float for working capital in the general fund, it is our policy to invest our funds in the Church of England deposit fund.

Financial summary (shown here in thousands of pounds):

Income	2008	2007
Planned Giving		
Gift Aid donations	54	50
Income tax recoverable on Gift Aid	14	14
Sub total	68	64
Other significant income:		
Legacies	4	5
Church Centre Lettings	8	7
Summer Show (net)	4	4
Christmas Bazaar (gross)	1	1
Other income	31	36
TOTAL INCOME	116	117
Key expenditure items:		
Missionary and charitable giving	4	3
Ministry: Diocesan Parish Share	54	53
Clergy expenses	3	2
Assist. Ministers		
Salary/Expenses	7	9
Other expenditure	38	41
Exceptional items:	2	18
TOTAL EXPENDITURE	108	127

A full set of the accounts will be available on request.

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2. Local Information

Bedhampton is now part of the ribbon of housing and industry that lines the south coast of England, but it still has a strong sense of community following centuries of life as a self contained village; social events are very well attended. Bedhampton is in the south-east corner of Hampshire, with sea to the South, Chichester to the East, Portsmouth to the West and Petersfield to the North. The parish boundaries are the sea, Boundary Way (Havant), Forty Acres (Farlington) and Barncroft Way (Leigh Park). Bedhampton is close to the A27, M27 and A3M roads, and its excellent transport links include its own station with trains to Portsmouth, Brighton and London. The micro-climate effect and position on the south coast means that the village enjoys rather better weather than the rest of the country, there is usually very little snow in winter. Bedhampton is very close to Portsmouth and its historic dockyard, the South Downs and the Isle of Wight.



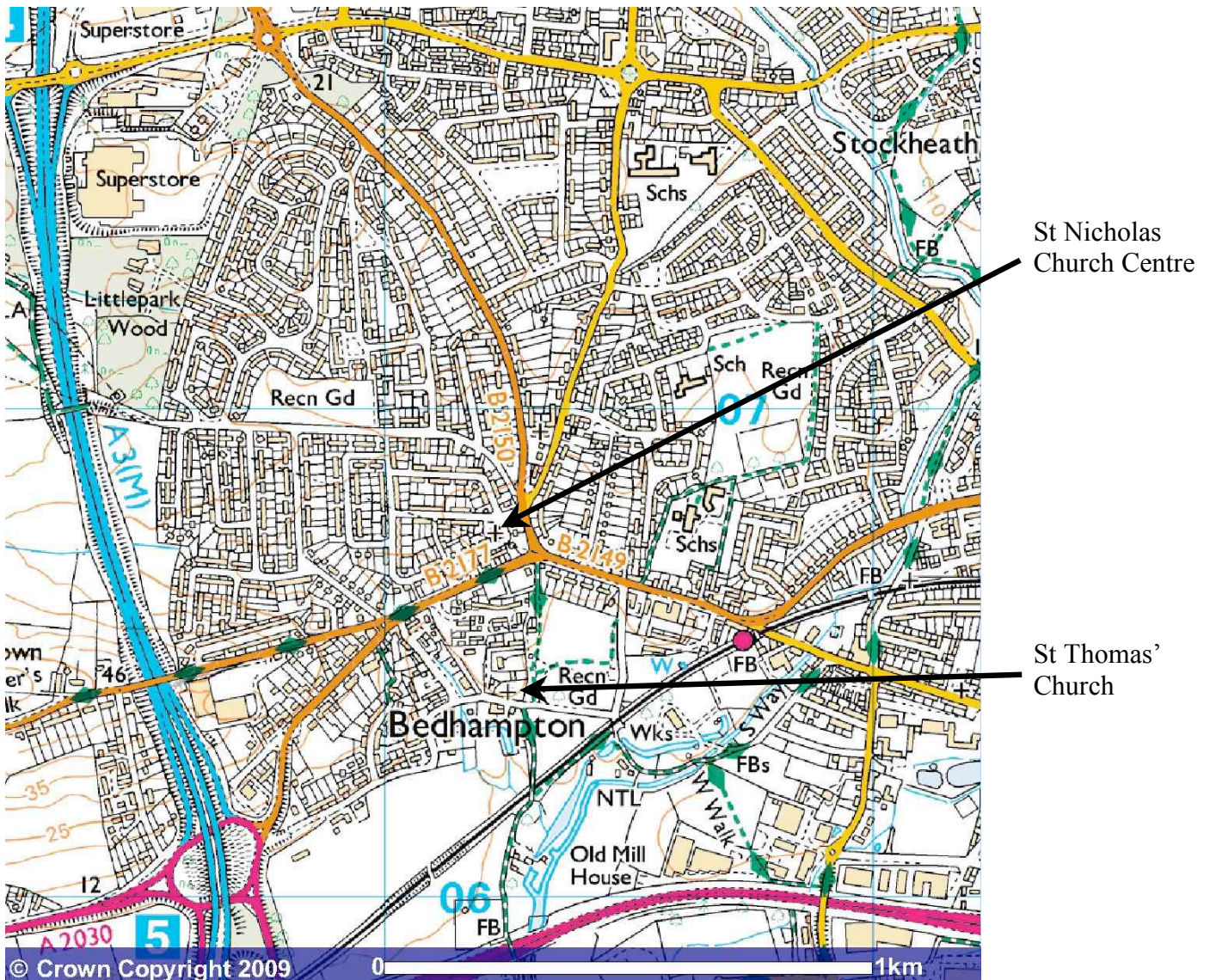
Focal points are the St Nicholas Church Centre, St Thomas' Church, Bedhampton Social Hall, Bidbury Mead (children's play area, cricket ground and venue for the annual Summer Show), Hooks Lane Recreation Ground (children's play area, rugby and other sports) and the ASDA hypermarket – where seasonal events are sometimes held.

There are four well-regarded state schools within the parish, two infant schools and two junior schools, together with a Roman Catholic (Primary) School. In an adjoining Parish there is a highly respected Church of England Aided School (St Albans). There are no senior schools within the Parish but it is well served in the local area by state schools including a Roman Catholic School (Oaklands). Additionally there is easy access to several private schools. There is an excellent sixth form college (Havant College) within half a mile of Bedhampton,

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two other sixth form colleges and two universities are easily accessible. In the area there are six residential homes; three of these are in the village of Old Bedhampton and owned by a local trust with links to the church.

Parish Map



Bedhampton Ward covers about 70% of the parish and its demographics are available online at <http://www.havant.gov.uk/havant-2304>. The population of the parish is estimated to be about eleven thousand and there is a very wide social mix. Racially the inhabitants are about 94% white British, 3% other white, and 3% non-white.

In addition to the original 'Old Bedhampton' village, there was considerable post war development that replaced farms with private and council housing in the fifties and sixties; many people liked the sunshine and decided to stay on. The age structure is older than average with 18% aged 0-15, 33% aged 16-44, 19% aged 45-59, and 28% eligible for bus passes.

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Some people are employed locally in manufacturing or services, but most travel to Havant, Portsmouth, Chichester and London for work. There is a small row of shops still surviving, but a large Hypermarket and the neighbouring towns meet most needs.

Bedhampton (or Betametone), in particular St. Thomas' Church, is mentioned in the Domesday Book. However it is clear that the history is older, with reference to an earlier Saxon Church being on the site. It remained a small village until relatively recently. For a fuller ancient history please refer to the Parish website or to <http://www.british-history.ac.uk/report.aspx?compid=41945>.

After the Second World War much of the area was developed to allow population movement out of overcrowded Portsmouth to new housing, with the "Leigh Park" estate replacing large countryside areas to the North and West of the old Parish. This has resulted in the Parish being divided with two new Parish Churches built out of the original larger Parish.

Into the 21st Century this development has continued with major industrial estates being created along much of the coastland. The boundaries within the Havant Borough Council Ward were reviewed in 2008 and a map is included. A B&Q Depot is close to the Parish boundary, while Tesco also has a large local presence with a totally rebuilt new store opened on 30th November 2009.

3. Parish staff

The Parish benefits from two long-standing staff; a part time non-stipendiary minister (the Reverend Vanda Hawkes) and a Lay Reader (Mrs. Margaret Harckham). Several lay members of the Worship Team also take services. Additionally there are a number of Licensed Lay Assistants (LLAs) who assist at Communion services and distribute Holy Communion to the housebound, including those at the residential homes in the parish.

Lay people take part in many services by reading lessons, leading the intercessions and participating in the laying on of hands during the healing services. The laity also assists or leads prayer groups and the Alpha course. Several church members have attended the year long course in Spirituality at the Cathedral, giving them a valuable insight into how to conduct services as a lay person such as Compline and Celtic services. One LLA member of the St Thomas congregation, who holds a Certificate in Theology from Exeter University, also preaches occasionally at the 8.00am service (currently once a month or thereabouts).

The Parish Administrator has been working in the Parish for over 20 years and has a wealth of experience in the day-to-day administration and secretarial work in the Parish. During the interregnum she has agreed to increase her hours to full time (from 24 hours per week). In early 2009 we were pleased to appoint a Pastoral Assistant on a 12 hour per week contract. Together they cover the weekly "Vestry Hour" for the interregnum. In addition to unpaid lay workers/volunteers, the Parish also has two teams of Vergers and a cleaner. The Church Centre also has a retained (zero hour contract) handyman.

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Vanda and Margaret



Pam and Kim



Parish Administrator and Pastoral Assistant.

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4. St Thomas' Church

The Church of St. Thomas is a 12th century listed building in generally good repair. A two-storey extension was added in 1993 comprising church room, vestry and domestic offices. New heating and an audio system were installed at the same time. It has a 2 manual Walker organ and Victorian pews providing seating for approximately 150 people. The interior was re-ordered in 1994, the major change being the provision of a mobile Nave Altar and chairs for the choir in lieu of the old pews, which were removed. The frontals were re-positioned in the Nave.



Services could then be conducted within the 'body of the Church' using the mobile Altar and a large space became available in the Chancel for small services such a mid-week communion or for drama/music events. An electronic piano was provided at the same time in the Chancel and is used as an alternative to, and in conjunction with, the organ during Communion services. The Churchyard has recently been closed, but a new Garden of Remembrance has been created for the burial of ashes.

St Thomas (Internal)



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Friends of St Thomas ('FROST') group

Many local people who may not attend our services nevertheless wish to see the church and churchyard well maintained and preserved for future generations. The 'Friends of St Thomas' group was established by the PCC as a properly constituted and accountable charitable organisation in February 2009, in an attempt to harness the support of all those who appreciate the importance of this building to the community and who want to do something to help.

The group's purpose is to support the maintenance and enhancement of the fabric and grounds of the building by membership subscription, individual donations and / or practical work. Money collected is held in a restricted fund in support of these objectives. FROST's current priority is to raise funds for restoration of the nave, as well as for repairs to the roof and some of the external stonework. Several well-supported events have been held during the last year - and money collected to date (December 2009) from events, subscriptions and donations have amounted to circa £4,000.

5. St Nicholas Church Centre

There was originally a military hospital on the site, but with the population growth within the Parish, the foundation stone for the St Nicholas Church Centre was laid in 1958. The new Church Hall and Sanctuary of St Nicholas was dedicated in 1959.

St Nicholas Church Centre has two halls, the Main Hall and The Gwatkin Hall. These are well used for meetings, wedding receptions, children's parties, bazaars and jumble sales. The halls are an important community resource and a copy of weekly use and the major hires for November 2009 is shown in Appendix 2

St Nicholas (internal)



Interior redecoration is nearly complete and the refurbished floor has stood up well to a punishing year and had a face-lift just before Spring Term started. The stage curtains have been replaced and the new dishwasher is of benefit to the catering team. Replacement chairs have recently been provided, together with a permanent projector and screen to enhance worship. The next phase of works relates to the toilet facilities and the PCC has allocated £10,000 of reserves but we currently seeking grants, which may be available for this purpose to reduce this amount. Given that the building is in daily use, it takes a considerable amount of effort to maintain the premises as a community asset as well as a place of worship.

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6. Patterns of worship

The combined Church congregation enjoys a variety of traditional and less formal worship. Both Churches share common services based on Common Worship, often with our own booklets using preferred wordings. These have also proved helpful for non-regular attendees, as the service doesn't jump pages. The natural balance between the Churches (in main influenced by the buildings) is for children's work to be centred at St Nicholas.

St Thomas' Church has recently purchased Anglican Hymns Old & New supplemented by Never Ending Praise while St Nicholas uses Worship Today. The St Nicholas congregation is generally more open to newer songs, which can be printed on sheets and (computer) projected onto a large screen.

At St Thomas' there is usually a short (said) Communion Service at 8:00 am, followed by either Morning Prayer or a longer Communion Service (CW or BCP) at 10:30. Our experienced organist and a small choir musically lead this service. An Evening Service takes place (6:30pm in Summer or 4:00pm in Winter) that could be Evensong, Compline, Celtic Evening Prayer or a Service of Wholeness and Healing. A short Communion service takes place on Wednesday Mornings.

The 9:30 service at St Nicholas is usually either Family Communion or Morning Worship. However, the congregation has a high number of children so the wording of these services is adapted to be more inclusive and often printed on sheets and projected onto a large screen. These services benefit from diverse musical options led by some of our skilled musicians and singers. In each term one or two services are more congregational involvement type services, including activity services or "TCP" (The Complete Picture). The thriving children's groups (Junior Church) meet in the Gwatkin Hall and other smaller rooms during part of the service, but the whole congregation start worship together, with the children and leaders returning for Communion and blessing. The Junior Church has about 60 children on the books and often uses the Scripture Union scheme of work.

Children's Work



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Joint services are held at Christmas, Easter, Harvest and other special events; these move between the two buildings dependant upon circumstances and service needs. For example St Nicholas will be more commonly used for services where additional space is required for separate children's work, or when we meet for a shared meal, whereas St Thomas more naturally is a "traditional" style venue for the seasonal services such as Easter.

Combined Service/Event



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Numbers attending are fairly stable with about 20-25 regular communicants at the 8:00 am service and a further 40 adults at the main 10:30 morning service. The St Nicholas service will see about 30-40 adults and up to 30 children. When there is a Church Parade Services, the numbers can rise by 100 or more.

7. The Rectory

It is understood that the original Rectory was built in the 17th Century. A new purpose built Rectory was constructed on adjacent land in 1946 and the Old Rectory sold. The ground floor to the property offers a dining/sitting room and the usual domestic offices, while a part of the ground floor was originally the study. About 25 years ago this room was extended and a separate entrance door created. This space now provides the Parish Office and Rector's study.

Upstairs are a further six bedrooms, one of which has commonly been used as a private study/office and another as a family room. The Rectory has a detached garage and a large well-maintained garden that is bordered on one side by Bidbury stream. At the rear of the garden is some glebe land, managed by the Diocese.

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Rectory



8. Community / affiliated groups.

The St Nicholas Church Centre brings church facilities closer to the new residential properties and is also a community centre. Scout and Guide Companies both regard the Centre as their base; membership of these organisations approaches 200 children.

Early on the Centre was used by the local Chamber of Commerce and similar for meetings and dining. The Centre is well used by the Church, not only on Sundays, but midweek outreach events include one morning a week of “Fun Club”, a mother and toddler club. The Mother's Union is affiliated to the church and has been in existence in Bedhampton for many years. Every month a Holy Communion service is held on the first Wednesday, and a branch meeting on the fourth Wednesday.

Uniformed organisations (Scouts and Guides) also use the building for three evenings a week. With other non-Church regular users as diverse as Keep Fit, Yoga and Slimming World, Horticultural Society, Fine Arts, Mini Multiples and Drama, the building is almost always in use and sees over 250 young children through its doors every week. The PCC fully supports this outreach into our community and ensures that the Centre expenditure and condition is maintained, while keeping hire costs at a level sufficiently competitive to keep the Centre well used and valued.

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9. Parochial Church Council

There are two Churchwardens, two deputy churchwardens and three Deanery Synod members. The PCC has a further twelve elected members and currently three co-opted members.

In addition to the statutory requirements, the PCC has a number of sub-committees covering diverse aspects of Church life. Upon election to the PCC, members are asked to join one or more of these sub-committees relevant to their experience and abilities.

The Treasurer has two teams to assist him, one of which is concerned with administration and the other with stewardship. Other PCC members take the roles of Health and Safety Officer, Archivist, Disability Officer, Secretary and Assistant Secretary. The roles of Child Protection Officer and Electoral Roll Officer are currently outside the PCC.

Some of the current PCC Members



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10. Ecumenical

The Church is a member of the Evangelical Alliance, with many members attending events such as Spring Harvest and the Keswick Convention.

The local churches co-operate to support events including Christian Aid and to produce Christmas leaflets and we are members of the local “Churches Together” (see <http://www.cthi.org.uk/view/view.php?item=201>).

Annually the church is involved in ecumenical Lent groups and actively joins the “Week of Prayer for Christian Unity”.

11. Diocesan and Deanery information

Bedhampton parish is in the Deanery of Havant - one of the larger deaneries of the diocese. The Incumbent will be expected to play a full part in the life of the deanery through attendance at Synods and participation in regular chapter meetings.

Already close links exist with the neighbouring parishes of Leigh Park, Warren Park, West Leigh and Rowlands Castle under a Diocesan initiative "Kairos" aimed at re-shaping the local churches.

The future Diocesan "Ministry for Mission" strategy will involve parishes working more closely together and breaking down some parish boundaries for certain work of Mission. The Incumbent must be flexible, approachable and a "team player" to allow Bedhampton to be at the heart of such a strategy.

There are great joys in collaborative working and it is hoped that complementary skills and graces will be brought together.

12. Pastoral Care and Outreach

There are about ten home groups with between six and twelve people in each and they follow a variety of material. Recently they have discussed the Lenten York Course and “A Purpose Driven Life”. At other times they will study from ‘Cover To Cover’ or approved material from Scripture Union, CWR or similar. On occasion the sermon series will follow similar material to the home groups, allowing deeper discussion and understanding.

The care of the community is important to the Parish and a Pastoral Assistant has been appointed to co-ordinate this. She has a team of Church members actively supporting this work, which includes:

- Befriending and home visits to baptism families (especially non- regular members)
- Bereavement support
- Care for the sick and housebound (including home communion where requested)

Quarterly there is a Parish Tea aimed at senior citizens, but open to all. Baptism teas are also provided on an ad-hoc basis to offer families support around the reasons for baptism and what it means.

In 2009 there was a successful 50th anniversary celebration of St Nicholas supported by a team from Lee Abbey, which included assemblies at the local schools and a Family Fun Day. Following on from the success of this event, a new Outreach Committee has been approved by the PCC and will develop this work.

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Annually the Church runs fundraising events, which are well received by the local community. The Christmas Bazaar raises more than £1,000 each year and is well attended by local non-Church members in addition to our regulars. The larger annual Summer Show takes over the local Bidbury Mead for a day and can see over 2,000 people attending. The Committee who run the event are keen to see the show remain but are not all Church members themselves. Over recent years we have had falconry displays, dances from local dance troupes, music from a local “boy band” and visits from Frogmore (Portsmouth Football Club mascot). After expenses this successful event raises substantial funds to assist the Church.

13. Missionary responsibility

The PCC has delegated responsibility to the World Mission Committee much of the day-to-day liaison with the many Missionary Societies and Charities. Every month of the year one Sunday is allocated to a different cause with the loose cash collection and gifts being sent to them. This gives a regular focus outside our immediate vision.

Over recent years our overseas links support projects through CMS, although others are regularly undertaken. More recently the PCC has created a budget for “people”, which has been used to support Church members serving within the UK and abroad. This has been used to help some younger Parishioners to help lead on Scripture Union camps and a qualified nurse to work with children at Watoto Village in Uganda. There is an active Traidcraft stall in the Parish.

Table of Missionary Sundays 2010

January 10	-	Tearfund
February 21	-	Portsmouth Street Pastors
March 21	-	Chernobyl Children in Bedhampton
April 18	-	Bible Society
May 9	-	Christian Aid
June 13	-	CPAS
July 11	-	Soteria Trust
September 26	-	Harvest/Overseas Charity
October 17	-	Church Mission Society
November 21	-	Rowans Hospice
December	-	Special Christmas Collection

14. Regular Social Events

- Regular Parish teas, lunches and outings.
- Coffee mornings.
- Quiz nights.
- Fireworks night.
- Pancake party.
- Treasure Hunt.
- Harvest Supper evening.

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Summer Show and Pancake Party



Parish Picnic and Tent Event



15. Some highlights of the last ten years

Developing prayer, worship and pastoral work

- Our Prayer Letter Visiting Scheme reaches many of the homes in the Parish. This equates to a four-yearly cycle.
- Alpha Courses are now a regular feature of parish life.
- A range of services has evolved at both St Thomas and St Nicholas, designed to meet a variety of different approaches to worship among their respective congregations and in the community at large.
- A Growing Leaders course was completed in 2008.
- Creation of a Pastoral Care Team and the subsequent appointment of a new Pastoral Assistant (see above for information on Pastoral Care).

Meeting the needs of young people and their families

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- Children and young people have continued to be involved in the church's life: currently accounting for over a fifth of regular attendance at Sunday services.
- The Church sponsored young congregation members to a performance of "luv Esther"; a local event which was co-ordinated by a Church member.
- Lee Abbey supported a successful parish celebration week that included a Family Fun Day (which we hope to run again in 2010), school work, a drama workshop, a visit to Exbury Gardens. On the Saturday night "On Off Switch", a Band from NGM Thornbury, entertained a number of the younger congregation.
- A Church production of "Joseph" (with the lead actor recently a brother in the London production).

Lee Abbey and Joseph



Caring for our heritage

- There has been a progressive restoration of the fabric of St Thomas' church – with the recent formation of the 'Friends of St Thomas' (FROST), to encourage greater involvement of the local community in the care of this ancient building and its future.

16. Vision for the future.

- Our evangelistic mission to the local community needs to be assessed and developed further.
- Spiritual growth, both corporate and personal, needs encouragement to raise the general level of commitment. Subject to funding issues, an examination of improvement plans for St. Nicholas.
- There is a need for a ministry of listening and prayer for individuals at the close of our Sunday services.
- The present lay ministries in the church need to be extended and strengthened.
- To continue our outreach to the local community. Given the growing number of people with little to no Christian background we desire courses in simple Christianity, the implications of becoming a Christian and developing better knowledge of the Bible.
- To develop the growing social support within the congregation. To extend this to the wider community by providing courses on practical day to day concerns such as parenting, marriage, money etc.

Hopes and expectations of congregation members:

- The Parish understands that some marriages sadly fail. We are supportive of individuals in such a situation and would welcome discussions about remarriage in Church.

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- Positive leadership is needed to recognise and respect the differences between the two congregations at St Thomas and St Nicholas – whilst at the same time, drawing upon their many strengths and resources to the benefit of the Church as a whole. The candidate will need good organisational and interpersonal skills co-ordinating the teams.
- Due to the population increase in the 1950s and 1960s there are a large number of people requesting weddings and baptism at the original Parish Church despite their not living within the present boundaries. We are supportive of these requests and see them as opportunities to extend the Kingdom of God.

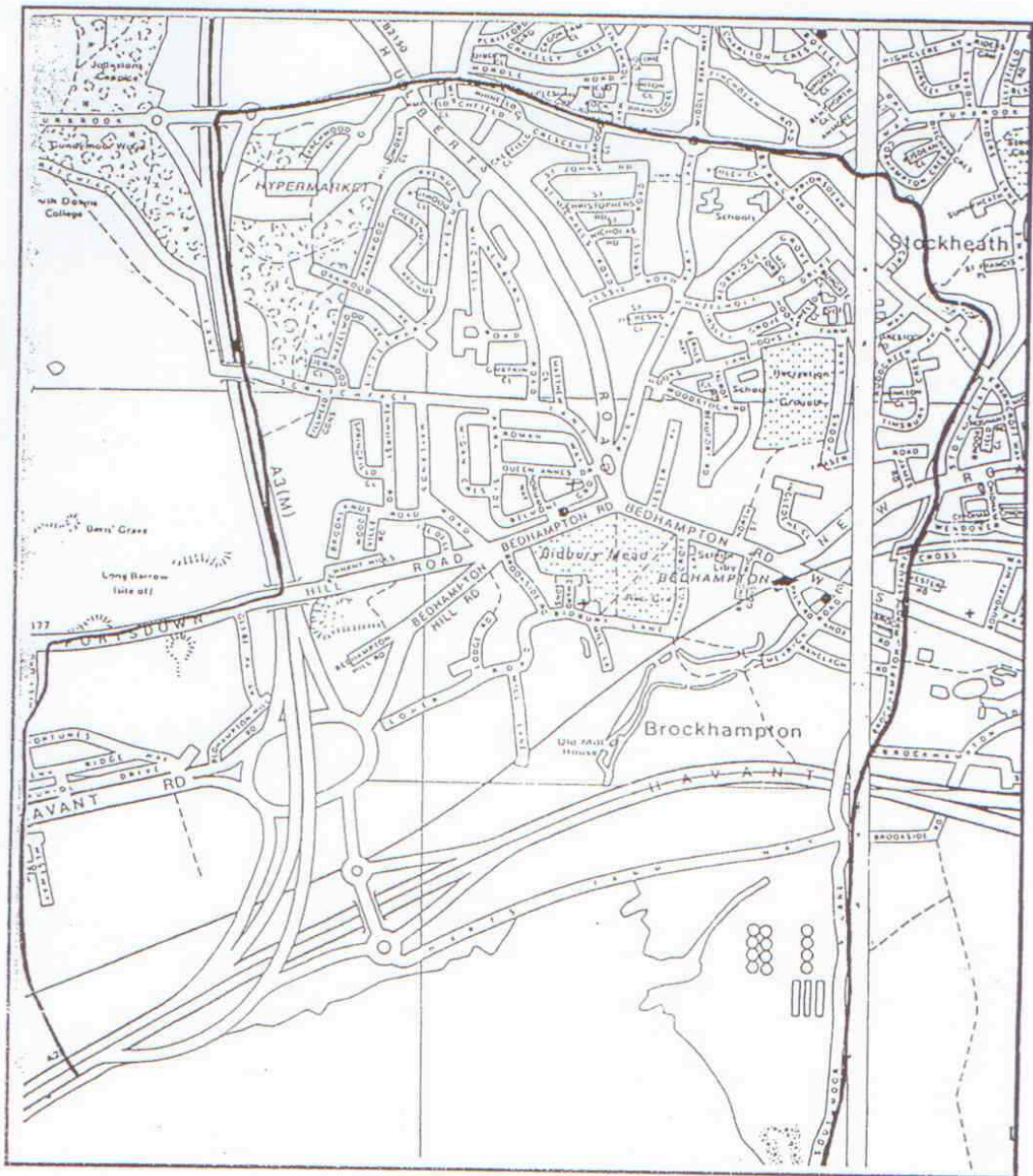
And their expectations of the new Rector:

- The candidate must preach and speak from the heart, and interpret God's word for today, understanding the different levels of Christian knowledge within Church membership, adapting sermons and conversations appropriately. The candidate must be a Spirit-led Christian with a caring personality.
- The candidate must have good organisational and interpersonal skills and be an able and willing administrator. The candidate must be able to work closely with our lay team and encourage lay participation in the worship, administration and pastoral work of the parish.
- There is a positive attitude in the Parish to the ministry of women in the Church and for the consecration of women as Bishops. We therefore welcome applicants of either sex.
- Ideally a family person, the candidate needs to be able to relate well to all ages and understand family situations and act as our Shepherd. A person willing to listen – and who understands the ups and downs of everyday living
- The candidate must possess the ability to strengthen and extend ecumenical links but bear in mind the limited size of our present ministry team.
- The candidate must be a good pastor, sensitive to the needs of all who worship in our churches or live in the parish.
- The candidate must be comfortable with both formal and less formal styles of worship.
- The candidate must be a role model, someone who literally practices what they preach.

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Appendix 1

BEDHAMPTON PARISH BOUNDARY



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Appendix 2

Weekly Use of St Nicholas

Day	Time	Hall	User
Sunday	8:30-12:00	Whole Building	Church Service and Junior Church
Monday	9:00-11:30	Main Hall	Twins Club
Monday	19:30- 20:30	Gwatkin Hall	Keep Fit
Tuesday	10:00- 11:30	Main Hall	Yoga
Tuesday	18:15- 20:00	Main Hall	Cubs
Tuesday	19:00- 21:00	Committee Room	Rangers
Wednesday	17:00- 18:00	Gwatkin Hall	Rainbows
Wednesday	17:30- 18:45	Main Hall	Beavers
Wednesday	18:15- 19:45	Gwatkin Hall	Brownies
Wednesday	19:00- 21:00	Main Hall	Scouts
Wednesday	20:00- 21:00	Gwatkin Hall	Keep Fit
Wednesday	20:00- 22:00	Committee Room	Explorers
Thursday	09:00- 11:00	Whole Building	Fun Club
Thursday	18:00- 19:30	Gwatkin Hall	Brownies
Thursday	18:15- 20:15	Main Hall	Guides
Friday	10:00- 11:30	Gwatkin Hall	Coffee Morning
Friday	10:00- 12:00	Main Hall	Slimming World
Friday	18:15- 20:15	Gwatkin	Guides
Friday	18:15- 20:15	Main Hall	Guides
Saturday	11:00-13:00	Main Hall	Drama

Month View of St Nicholas Hires (November 2009)

Day	Time	Hall	User
Wed 4 th	9:30 onwards	Main Hall	Mothers Union
Tues 10 th	14:30-16:30	Main Hall	Havant Trefoil Guild
Thurs 12 th	14:30-16:30	Main Hall	NADFAS (Fine Arts)
Mon 16 th	20:00 onwards	Committee Room	St Nicholas Hall Committee
Thurs 19 th	19:30- 21:30	Main Hall	WI meeting
Sat 21 st	18:30-22:30	Main Hall	Scout Quiz
Sun 22 nd	14:30 onwards	Main Hall	Pupils Piano Concert
Wed 25 th	14:00 onwards	Main Hall	Mother's Union
Sat 28 th	9:00 onwards	Whole Building	Christmas Fair

In addition, there are organisations hiring one of the St Nicholas halls an annual event. There are some groups that hire the St Thomas Vestry Room occasionally for a small group, a committee meeting or an Away day for another church.